STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

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whis	215	m	Certify,	That	,	0.	C.	LESTER,	JR.

of Route 1, Box 326, Aurora , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Senecal Creek

a tributary of Deer Creek

for the purpose of

irrigation

under Permit No. 18969 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 8, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1821, as projected within Larrison DLC #58, Section 30, Township & South, Range 1 West, N. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightlieth of one cubic foot per second per acreor its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.6 acres in the SW1W4 2.4 acres in the NW1SW1 Section 29

2.0 acres in the NEASE 1 0.4 acres in the SEANE 1 Section 30

Township & South, Range 1 West, W. M. all as projected within J.Larrison DLC #58

Land on which water is to be used is part of that described as follows: Part of Tracts 15, 16, 17, & 18 Wise Acres Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of Ju

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LETTIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22655.