STATE OF OREGON

COUNTY OF BAKER ·

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANSON E. POWELL

Richland State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Squam Creek & Cherry Gulch a tributary of for the purpose of Powder River

irrigation

of the State Engineer, and that said right to the use of said waters under Permit No. 19338 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

confirmed dates from October 18, 1919 for Squam Creek

March 23, 1950 for Cherry Gulch

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.53 cubic foot per second, being 0.44 cfs from creek, and 0.09 cfs from gulch.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEASEA & SEASEA, Section 35, Township 9 South, Range 45 East, W. M., NWASWA, Section 1, Township 10 South, Range 45 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortisth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 32 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 7.0 acres in the SWINE 13.6 acres in the SEANE 0.5 acres in the NW4SE4 Section 35 Township 9 South, Range 15 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of Jnne

LEVIS A. STANLEY

State Engineer

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Recorded in State Record of Water Right Certificates, Volume 22668.

These lands may be covered in part by Brownlee Reservoir See H.E. License File