STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARTHUR L. & ESTHER SOHRWEID

of Box 266, Dayton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Iamhill River

a tributury of Willemette River for the purpose of

rigation
under Permit No. 19395 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from April 23, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWANEL, Section 10, Township 4 South, Range 3
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acror its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.0 acres in the NW/NE/4
1.2 acres in the SW/NE/4
1.8 acres in the NE/4NW/4
Section 10
Township h South, Range 3 West, W. M.

Land on which water is to be used is part of that described as follows:

Begin at a point in the center of the cty. rd. 55 ft. S. & 2182.2 ft. W. of the

NE corner Sec. 10, ThS., R3W., W.M., thence S. h3*38* W. parallel to the W. line

of land of Percy Johnson 1169 ft.; thence S. 9*30* E. 459.8 ft.; thence S. 26*12*

E. h13.8 ft.; thence N. 67*58* E. 221 ft.; thence S. 86*03* E. 163.1 ft.; thence

S. 39*26* E. 159 ft.; thence S. 70*25* E. 552.1 ft. to the E. line of land of said

P. Johnson; thence N. 1885 ft. to center of cty. rd.; thence W. 170.6 ft. to be-

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June , 197

LEFIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22669.

ginning, containing 39.83 acres.