

Superseded by
Cert. No. 33245

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . . . JOSEPH SCHAEFER . . .

c/o Alvin Schaefer
of Route 1, Box 22, Mt. Angel, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Butte Creek
a tributary of Pudding River for the purpose of
irrigation
under Permit No. 19646 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from March 8, 1950 for 0.20 cfs
October 21, 1950 for 0.18 cfs
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.38 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Magoon DLC #57,
Section 23, Township 5 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

11.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 22
0.4 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
18.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23
Township 5 South, Range 1 West, W. M.
all as projected within J. Magoon DLC #57.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June, 197 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22677.