STATE OF OREGON

COUNTY OF MARTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That : MIKE HRONEC.

0.62 cubic foot per second

, State of of Route 1, Hubbard Oregon. . , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ferrier Creek (now called Mill Creek) a tributary of Pudding River for the purpose of irrigation under Permit No. of the State Engineer, and that said right to the use of said waters 20116 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 15, 1951 that the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NEASWA), Section 33, Township 1 South, Range 1 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing ; c: the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.5 acres in Lot 3 (SE 1 W 1)
5.6 acres in the NW 2 SW 2)
26.0 acres in Lot 4 (NE 2 SW 2)
1.9 acres in Lot 4 (NW 2 SW 2)
6.4 acres in the NW SE 1, as projected within C. Hubbard DLC #70
Section 33
Township 4 South, Range 1 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June , 1957.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22689.