

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify**, That **ESTATE OF PETER F. LUBY**  
c/o Alma E. Luby  
of **Yoncalla**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**Parks Creek**  
a tributary of **Elk Creek & Umpqua River** for the purpose of  
**irrigation**  
under Permit No. **20353** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **May 21, 1951**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.31 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 33, Township 22 South, Range 4  
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet** per acre for each acre irrigated  
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**15.4 acres in the W  $\frac{3}{4}$  SE $\frac{1}{4}$ NE $\frac{1}{4}$**   
**9.6 acres in the E $\frac{1}{4}$  SW $\frac{1}{4}$ NE $\frac{1}{4}$**   
**Section 33**  
**Township 22 South, Range 4 West, W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June, 1957

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**LEWIS A. STANLEY**

State Engineer