## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That GOTFRIED SCHELS	This	Is to	Certify.	That	GOTIFRIED	SCHELSKE
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of Route 1, Box 13, Turner , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Marion Creek

a tributary of North Santiam River

for the purpose of

irrigation

under Permit No. 21371 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 13, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.59 cubic foot per second

or its equivalent in case of relation, measured at the voint of diversion from the stream.

The point of diversion is located in the Wassa, as projected within Pickard Dic #58,
Section 28, Township 9 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toons—eightieth of one cubic foot per second per acres its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.3 acres in the  $NW_{4}^{1}SW_{4}^{1}$ 1.3 acres in the  $SW_{4}^{1}SW_{4}^{2}$ Section 27

26.6 acres in the NE SE

4.8 acres in the NW4SE4

2.0 acres in the SWASEA

5.2 acres in the SEASE

Section 28

Township 9 South, Range 2 West, W. M. all as projected within Pickard DLC #58

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this12th

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LEWIS A. STANLEY

June

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22707 . .