## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That JAMES T. BUCKLEY

of Route 1, Box 56, Jacksonville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring, seepage and waste water for the purpose of supplemental irrigation, stock, domestic use 1 family & operation of a ram under Permit No. 22323 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 10, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.28 cubic foot per second, being 0.18 cfs from seepage & waste for irrigation; . 0.10 cfs from spring, being 0.01 cfs for dam, 0.01 cfs for stock, & 0.08 cfs for operation of hydraulic ram,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE ANN 2, Section 33, Township 38 South, Range 3

West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acreor its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

stock, domestic and ram and lh.3 acres in the NE1W1 O.1 acres in the SE2W1 Section 33

Township 38 South, Range 3 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June

, 157 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22713.