STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . LEE BYERS

August Ili. 1944

confirmed dates from

of Route 3, Box 938, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Willamette River for the purpose of domestic use 2 families & irrigation under Permit No. 16064 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.05 cfs for irrigation & 0.01 cfs for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 1 (SW 18W 1), Section 5, Township 8 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited tone-eightieth of one cubic foot per second per acrer its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres & domestic in the SW4SW4 1.2 acres & domestic in the SE4SW4 Section 5 Township 8 South, Range 3 West, W. M. both as projected within Crossint DLC #48

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June ,

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22731.