STATE OF OREGON

COUNTY OF   JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That   BENJAMIN F. ELLIS

of   Goble   , State of   Oregon   , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Applegate River
a tributary of   Rogue River   for the purpose of
irrigation
under Permit No.   17890   of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from   July 21, 1947

;
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.59 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE¼NE¼, Section 21, Township 38 South, Range 4
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated
during the irrigation season of each year, from April 2 to October 31 of each
year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

16.20 acres in the NE¼NE¼
7.34 acres in the NW¼NE¼
23.30 acres in the NE¼NW¼
Section 21
Township 38 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th   day of   June   , 19 57 .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16   , page 22752.