

STATE OF OREGON
COUNTY OF TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EVERETT P. & DELLA M. BERNES

of 557 4th Ave. NW, Kalispel, State of Montana, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of domestic use one family for the purpose of under Permit No. 7324 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 2, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4, Section 6, Township 3 South, Range 9 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4
Section 6
Township 3 South, Range 9 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at a point on the S. boundary of State Hwy about 170 Ft. N.E. direction from SW corner of Lot 13, Sec. 6, T. 3 S., R. 9 W. W.M.; running 600 Ft. NE along Hwy; thence SW to established point thence W. to point established thence N. to place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of July, 1947

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22783.