

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That K. W. CORP
 by O. L. WRIGHT, MGR.
 of Route 1, Box 468, Ashland, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Neil Creek & reservoir constructed under App. No. R-25902, Per. No. R-1213
 a tributary of Rogue River for the purpose of
 irrigation and supplemental irrigation
 under Permit No. 20538 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from May 4, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, Township 39 South, Range 2
 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
 per acre, or its equivalent for each acre irrigated from direct flow and shall be
 further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each
 acre irrigated during the irrigation season of each year, from direct flow and
 storage from reservoir constructed under Permit No. R-1213,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

supplemental	primary	
12.0		acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
	11.4	acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
3.3		acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
	0.1	acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.9		acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30		
Township 39 South, Range 2 East, W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of July, 1957

LEWIS A. STANLEY
 State Engineer