STATE OF OREGON

COUNTY OF   CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   WARREN W. BREMER

of Route 1, Box 176, Hubbard   *, State of*   Oregon   *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of*

Bremer Reservoir *constructed under App.* No. R-27411, *Per.* No. R-1424 *for the purpose of a tributary of*   Rock Creek

irrigation

under Permit No.   21724   *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from*   July 1, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

27.35 acre feet stored water only,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW$\frac{1}{4}$NE$\frac{1}{4}$, Section 18, Township 5 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion   *of* one cubic foot per second per acre, 2$\frac{1}{2}$ acre feet or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 27.35 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.3 acres in the N$\frac{1}{2}$NE$\frac{1}{4}$
21.0 acres in the SW$\frac{1}{4}$NE$\frac{1}{4}$
0.2 acres in the SE$\frac{1}{4}$NW$\frac{1}{4}$
Section 18
Township 5 South, Range 1 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th *day of*   July   *, 19*57 .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 *, page* 22821.