

Canceled Sp. Or. Rec. Vol. 35 P 335

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

Superseded by 50400
Cert. No.

This Is to Certify, That MABEL E. GRAVES & ISABEL VANVOORST

of Umapine, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well Pine Creek for the purpose of
irrigation
under Permit No. U-132 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 16, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, Township 6 North, Range
35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ~~one-sixtieth~~ of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 1 acre foot per acre for each acre irrigated
during any 30-day period and shall be further limited to a diversion of not to
exceed 3 acre feet per acre for each acre irrigated during the irrigation season
from April 1, to October 1,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

2.3 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19
Township 6 North, Range 35 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of July, 19 57.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22832.