## STATE OF OREGON

COUNTY OF MALHEUR

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That THE CITY OF ONTARIO

97914 Box 119, Ontario , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 4 wells

a tributary of irrigation

for the purpose of

U-226 under Permit No. of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby December 15, 1947 confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.8 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWANEA, NELSWA, Section 9, SWASEA, Section 4, Township 18 South, Range 47 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to three-sightisths of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.6 acres in the SWISEL Section 4

#2

17.7 acres in the NWANE 29.0 acres in the SWINE Section 9

#3 & #4

4.6 acres in the SE4NW 9.6 acres in the NE4SW

1.2 acres in the NWASEA

Section 9

Township 18 South, Range 47 East, W. M. 67,7

SUPERSEDED BY CERT. NO. 89438

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of

July

, 19**57** .

LEWIS A. STANLEY

State Engineer

22842. Recorded in State Record of Water Right Certificates, Volume 16, page