

STATE OF OREGON  
 COUNTY OF KLAMATH  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      LEONARD G. RITTER

of      Route 1, Box 154, Bonanza      , State of      Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well  
 a tributary of      for the purpose of  
 irrigation  
 under Permit No.      U-238      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from      March 22, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the      SE $\frac{1}{4}$ SW $\frac{1}{4}$       , Section 5, Township 38 South, Range 11 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to      one-eightieth      of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 6.0 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
  - 35.9 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
  - 39.8 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
  - 35.9 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
  - 29.7 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
  - 12.4 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
  - 20.2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
  - Section 5
  - 30.0 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
  - Section 6
  - 26.7 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
  - 4.8 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
  - Section 8
- Township 38 South, Range 11 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
 this      12th      day of      July      , 19      57.

LEWIS A. STANLEY  
 State Engineer