STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This	Is	to	Certifp,	That		RICHARD	HOSELER
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1.50 cubic foot per second

, State of Oregon , has made proof Bonenza to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of for the purpose of irrig under mit No. U-290 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 12, 1949 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NWASWA, Section 25, Township 38 South, Range
112 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone—eightieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to a diversion of not to exceed 1.50 cfs,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

32.6 acres in the SWISWIT 19.5 acres in the SEISWIT 30.1 acres in the NEISWIT 25.6 acres in the NEISWIT 17.2 acres in the SEINWIT 5 5 Section 25

Township 38 South, Range 112 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this12th day of July , H .

LEVIS A. STANLEY

State Engineer

kecorded in State Record of Water Right Certificates. Volume 16, page 22851.