

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That . STANLEY E. ALLEN

of 225 Byers Avenue, Pendleton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of _____ for the purpose of irrigation under Permit No. U-291 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 29, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.038 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 2 North, Range 32 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 1
Township 2 North, Range 32 East, W. M.

Land on which water is to be used is part of that described as follows:

Beg. 321 ft. W. of the SE corner of the SW $\frac{1}{4}$ of Sec. 1, T 2 N., R 32 E., W.M.; thence N. at right angles to the S. line of the SW $\frac{1}{4}$ of said Sec. 1 to the S. line of Riverside Ave. as it is now laid out & dedicated to the general public; thence W. along the S. line of said Riverside Ave. to the point of intersection of said S. line of said Riverside Ave. with the E. line of city rd. #368, thence S. 36°46' W. along said E. line of said city rd., 592 ft., thence S. 52°50' E. 207 ft.; thence S. 34°00' E. 48.3 ft.; thence E. on the S. line of the SW $\frac{1}{4}$ of said Sec. 1, 246 ft. to the place of beginning & containing 4 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of July, 19 57.

LEWIS A. STANLEY

State Engineer