## STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That TOWN OF LAKEVIEW

of Lakeview , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of

for the purpose of

under Permit No. U-315 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 16, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE4SE4, Section 16, Township 39 South, Range
20 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NWINWI, NEINWI, SWIMI, SEINWI, SWIMEI

Section 10

NWIMEI, SWIMEI, NEINWI, NWIMEI, SEINWI, SWIMEI, NWISWI, SWIMEI, NWISWI, SWIMEI, SWIMEI, SWIMEI, SEINWI, NWIMEI, SWIMEI, SEINWI, NWIMEI, SWIMEI, SEINWI, SEIMWI, NWIMEI, SEIMWI, SEIMWI, NWIMEI, SEIMWI, SEIMWI, NWIMEI, SEIMWI, SEIMWI, NWIMEI, SEIMWI, NWIMEI, SEIMWI, NWIMEI, SEIMWI, NWIMEI, SEIMWI, NWIMEI, NWI

Section 16 NETNET Section 21

Township 39 South, Range 20 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of

July

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LEWIS A. STAULEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22857.