

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify**, That P. S. GIBBONS, JR.

of R. R. 2, Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of \_\_\_\_\_ for the purpose of irrigation under Permit No. U-365 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 28, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.29 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 3, Township 5 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

23.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 3  
Township 5 North, Range 35 East, W. M.

Land on which water is to be used is part of that described as follows:

Beg. at a point on the N. & S. center line of the NW $\frac{1}{4}$  of Sec. 3, T. 5 N., R. 35 E., 1650 ft. S. of the NW corner of the NE $\frac{1}{4}$  of the said NW $\frac{1}{4}$ , running thence S. along the N. & S. center line of said NW $\frac{1}{4}$ , 817 ft.; thence N. 89°03' E. 1320 ft., more or less, to the N. & S. center line of said Sec. 3, thence N. along the N. & S. center line of said Sec. 3 to the SE corner of that tract of land conveyed to John E. Daugherty by deed recorded in Book 125, Page 267 of the Deed Records of Umatilla County, Oregon, thence W. along the S. line of said tract to the SE corner of that tract of land conveyed to Ben Cochran by deed recorded in Book 181, Page 425 of the said deed records, thence W. along the S. line the last mentioned tract to the point of beginning, all being E. of the Willamette Meridian.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of July, 1951

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22865.