## STATE OF OREGON

COUNTY OF UMATILIA

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That L. L. RIGERS ESTATE

of 311 N. Main St., Pendleton , State of Oregon . . , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Krebs Well No. 2

a tributary of irrigation

for the purpose of

under Permit No. U-619 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 22, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed .55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWISEL, Section 33, Township 3 North, Range 31, East, N. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed .50 cfs,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40 acres in the NE4SE4
37.09 acres in the NW4SE4
37.39 acres in the SW4SE4
40.36 acres in the SE4SE4
Section 33
31.71 acres in the SW4SW4
// 6 / 5 Section 34
Township 4 North, Range 34 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of

July

, 19 57 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22896.