STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. L. ROCERS ESTATE

of 311 N. Main St., Pendleton , State of asta Oregon , has made proof to the satisfaction of the STATE ENGINZER of Oregon, of a right to the use of the waters of Orensewood Well No. 3

a tributary of

for the purpose of

irrigation and supplemental irrigation
under Permit No. U-678 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 16, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.300 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWASWA, Section 32, Township 4 North, Range
34 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.300 cfs,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.94 acres supplemental & 20.86 acres primary in the SW4SW4 Section 32 Township 4 North, Range 34 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2th

day of

, 1**5**7 .

LEWIS A. STANLEY

July

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22903.