## STATE OF OREGON

COUNTY OF COOS

## ERTIFICATE OF WATER RIGHT

## This Is to Certify, that christian f. richert

, has made proof , State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Twomile Creek

a tributary of Pacific Ocean

irrigation under Permit No. 17313 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 22, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.81 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SELSWL, SWLSEL, Section 13, NWINEL, NEINEL, Section 21; Township 29 South, Range 15 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to cons-eightieth of one cubic foot per second per acrepr its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 6.0 acres in the SE3SW3 16.2 acres in the SWASEA Section 13 20.8 acres in the NW4NE4 22.0 acres in the NEINE Section 24 Township 29 South, Range 15 West, W. M.

SUPERSEDED BY CERT. NO. 88/20

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this 12th

CANCELED

V50P336

WITNESS the signature of the State Engineer, affixed

day of

ertificate suspin abil end of Jaso

LEWIS A. STANLET

July

State Engineer

, 1**57** .

Recorded in State Record of Water Right Certificates, Volume 16 22935. , page

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