STATE OF OREGON

COUNTY OF CLATSOP

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN JEPPESEN

of Jewell , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Nehalem River

a tributary of

for the purpose of

irrigation

under Permit No. 20945 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 24, 1952

that the amount of water to which such right is extitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SELSEL), Section 21, Township 5 North, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited tone—eightieth of one cubic foot per second per acress its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.6 acres in Lot 3 (SE\frac{1}{2}SE\frac{1}{4})

Section 21

32.2 acres in Lot 1 (NE\frac{1}{2}NE\frac{1}{4})

22.0 acres in the SE\frac{1}{4}NE\frac{1}{4}

Section 28

Township 5 North, Range 7 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

thid 2th

day of

July

, 1**57** .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22953.