STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ED. O'REILLY

of Route 1, Amity , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of reservoir constructed under Application No. R-26104, Permit No. R-1408 a tributary of Salt Creek for the purpose of supplemental irrigation under Permit No. 21661 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 27, 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.9 acre foot stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 ($NW_{4}^{1}SW_{4}^{1}$). Section 35. Township 5 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of of one-cubic foot per second per acre, $2\frac{1}{2}$ acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 0.9 acre foot per year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.6 acres in Lot 5 (NE¹/₄NE¹/₄)
11.4 acres in the SE¹/₄NE¹/₄;
0.8 acres in the NE¹/₄SE¹/₄
Section 34
Township 5 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of September

19.57

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 23003.