

STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RODERICK J. NIELSON

of Bandon, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed branch a tributary of Johnson Creek for the purpose of irrigation under Permit No. 18143 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 4, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NW 1/4, Section 9, Township 29 South, Range 14 West, W.M.

of cranberries. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-tenth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 0.75 acre foot for each acre irrigated in any 30-day period and shall be still further limited to a diversion of not to exceed 6 acre feet per acre during the irrigation season of each year, and if for any other crop it shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.7 acres in the NE 1/4 NW 1/4
0.1 acres in the SE 1/4 NW 1/4
Section 9
Township 29 South, Range 14 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22th day of September, 1948

LEWIS A. STANLEY

State Engineer