

STATE OF OREGON  
COUNTY OF WASHINGTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **EARL F. BROWNE**

of Rt. 3, Box 272-B, Sherwood, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Chicken Creek for the purpose of irrigation, domestic use 1 family, and operation of ram under Permit No. 19725 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 31, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.01 c.f.s. for irrigation and domestic, and 0.05 c.f.s. for ram,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 26, Township 2 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acres and operation of ram in the SW $\frac{1}{4}$ SE $\frac{1}{4}$   
0.1 acres and domestic in the SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 26  
Township 2 South, Range 2 West, W.M.

Land on which water is to be used is part of that described as follows:

Parcel 1 - W 165.0 ft. SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 26, T 2 S, R 2 W, W.M. except the N. 20.0 ft. thereof reserved as a road way. Parcel 2 - Beg. at the SW cor. of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 26, T 2 S, R 2 W, W.M. running thence N. 89°22' W. of the Section line 66 ft. thence N. 0° 09' W 546 ft; thence N. 89° 35' W. 130 ft; thence N. 0° 9' W. 770 ft. to a point on the legal subdivisions line; thence S. 89° 35' E. 196 ft. along the legal subdivisions line to the NW cor. of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 26, T 2 S, R 2 W, W.M.; thence S 0° 09' E. 1316 point 2 ft. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of September, 19 57.

LEWIS A. STANLEY

State Engineer