STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

LAME

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

| This i | s to Certify, That | | ALPH G. MILLER | | |
|--|--|--|--|--|--|
| of I | eaburg | , State of | orego | n La | s mude proof |
| | ction of the STATE WA | T. | • | | |
| waters of | Montgomery Creek | , | , a tributary of | McKenz | ie River |
| domestic use under the use of sui duly confirme | | 253 of ti | he Stute Engine necordance witl | er, and that I the laws o | f Oregon and |
| of record in t | he Record of Proceedin | gs of suid | Board, ut Sale | ın, in Volun | ie 1 , |
| ut page 320 | , on the 15th | duy of | May, 1919 | ; that t | he priority of |
| the right here | eby confirmed dutes fro | m | January 28,19 | 10 ; that t | he umount of |
| | h such right is entitled in amount actually be | | | | |
| exceed 0 | .16 cubic feet per se | cond. | | | |
| to beneficial a quarter of Se lemette Merid eightieth of in case of ro | appartenent, or, if for a use, is us follows: etiin Thirty-one, Townian, in Lane County, The use for irrigatio one cubic foot per sectation; balance for deto any reasonable ro | 5 acres nship Sir Oregon. n purpose cond for omestic v | in the Southwesteen South, Ra es hereunder sh each acre irri | st quarter nge Two Eas all be limi gated, or i or irrigati | of Southwest t of Wil- ted to one- ts equivalent on purposes |
| Shall comform | to sulvitersoughte to | oution 29 | sten ordered b | A rue brobe | r state officer. |
| lands or place Rights t years from th right of renew | t to the use of the war of use herein describe o the use of water for e dute of priority of the val under the laws exis es, as hereby confirmed | d. power p e right, u ting ut tl | urposes are lin s herein set fort se dute of the e | iited to a pe h, subject to | eriod of forty in preference |
| | | | | | |
| | | Witne | BS the seul un | d signature | of the STATE |
| | | | ATER BOARD | | 4th day |
| | | 0. | June | , <i>191</i> 9. | |
| | 18 | STAT | E WATER | | |
| | | 3171 | - WAIER I | | |
| (SEAL OF ST | ATE WATER BOARD) | 1 | BERCY PERCY | A. CUPPER State Engl | neer, President |
| Attest: R. | W. POTTER | | | | |
| | Secreta | r.y. | | | |

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2303.