STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALTON H. & RUBY DOUTHIT

ofRt. 2. Woodburn , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and unnamed drainage ditch

a tributary of Butte Creek

for the purpose of

irrigation

under Permit No. 20957 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 17, 1950.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second, being 0.285 c.f.s. from stream & 0.095 c.f.s. from ditch.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Swinei & SEine . Section 23. Township 5 South. Range 1 West. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From Stream

10.0 acres in the NEiNEi

5.3 acres in the NWiNEi

5.4 acres in the SWINEi

4.4 acres in the SEINEi

From Ditch

5.8 acres in the SWINEi

2.6 acres in the SEINEi

1.2 acres in the NEISEi

0.3 acres in the NWISEi

All as projected within T. Chase DLC #46

Section 23

SUPERSEDED BY CERT. NO. 83366

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Township 5 South, Range 1 West, W.M.

WITNESS the signature of the State Engineer, affixed

Cancelled Sp. Or. Vol. 5/ P. 103 thu 2th

day of September

, 197

LEWIS A. STANLEY

Cert No. 74804

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16

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