## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That B. H. CHRISTLIES

of 355 Otis St., Ashland, , State of Oregon, of a right to the use of the waters of the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of waste water

a tributary of Bear Creek Watershed

supplemental irrigation

under Permit No. 23819 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 15, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second ...

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Swinwi, Section 4, Township 39 South, Range 1 East. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 0.8 acres in the SWiNWi Section 4 1.9 acres in the SELNE Section 5 Township 39 South, Range 1 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of September

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 page 23127.