## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

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FRED W. BURGER

of 140 Madrona, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon of a right to the use of the waters of an unmaned stream & reservoir constructed under application No. R-22006, Fermit No. R-1119 Pringle Creek for the purpose of irrigation & fish propagation

under Permit No. 20178 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 12. 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second, being 0.04 c.f.s. for irrigation & 0.30 c.f.s. for fish

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWLSWL. as projected within Smith DLC #40. Section 3. Township 8 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1119.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.6 acres in the NW4SW4, as projected within Smith DLC #40
Section 3
Township 8 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October ,19

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 23144.