## STATE OF OREGON

Spec. Qr. v24 279

WATER DIVISION NO.

1 COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

	(For rights perfected under orig	ginal, enlargeme	nt or secondary	permits)	
	This is to Certify, That	J. J. HAURI	and JOHN	LAUERMAN, c/o	John Laur
	of 610 E. Jackson Street, Medford . S to the satisfaction of the STATE WATE.		Oregon Oregon, of u	, has made right to the use	
	waters of Bear Creek	, a tri	butury of	Rogue River	
	, for the pur	rpose of the	irrigation	of 32 acres o	fland
	under Permit No. 1502 the use of said waters has been perfect duly confirmed by order of the STATE	ted in accorda	nnce with th	e luws of Orege	on and
	of record in the Record of Proceedings.	of said Board	l, ut Sulem,	in Volume	1 ,
	nt puge 320 , on the 15th du	y- of May	7, 1919	; that the prio	rity of
	the right hereby confirmed dates from	March 25,	1913	; thut the umg	unt of
	water to which such right is entitled ar is limited to an amount actually bene-				
e reur	exceed 0.40 cubic feet per second ander shall conform to any reasonable reconfirmed is appartenant, or, if for othe to beneficial use, is as follows: 5 acres 7 acres in the Northwest quarter of 1 quarter of Northwest quarter and 12 quarter of Section Twenty-eight, Town lamette Meridian, in Jackson County,	otation system of real results of the Northeast quality acres in the northeast quality.	em ordered by the place wh theast quart arter; 6 acr Northwest q	withe proper S here such water er of Northeas es in the North uarter of North	tate Offinereby is put t quarter heast hwest
			<i>c</i> /	e. La falsa falsa	
		en e	Sp Cr. Vol. 8	, of div. for 20 p. 132	, , , ,
				p. 132 1.79 & BZ ac. To	
	The right to the use of the water lands or place of use herein described.		reby confirm	ied is restricted	to the
	Rights to the use of water for po- years from the date of priority of the r right of renewal under the laws existin power purposes, as hereby confirmed an	ower purpose ight, as herei ig at the date	n set forth, s	subject to a pred	ference
		<b>W</b> itness <i>tu</i>	e seal and s	ignature of the	STATE
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			xed this 4th	duy
		of	June	<i>191</i> 9.	
	도 보고 있는 사람들은 기계를 받는 것이 되었다. 	STATE W	ATER BO	ARD	
	(SEAL OF STATE WATER BOARD)	Re	PERCY A.	CUPPER	
				State Engineer, Pres	sident
	Attest: R. W. POTTER				