

STATE OF OREGON
COUNTY OF JACKSON

SUPERSEDED
CERTIFICATE NO. 45935

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF ROY MORRIS & MRS. MILDRED ENGMAN
Eagle Point
of Box 75, Little Butte Star Route/ State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Kratzen Gulch and reservoir to be constructed under Application No. R-26034,
Permit No. R-1221, for the purpose of
a tributary of

under Permit No. 20559 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 13, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.375 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Township 35 South, Range 1
East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated from direct flow and shall be
further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each
acre irrigated during the irrigation season of each year from direct flow and
storage from reservoir constructed under Permit No. R-1221.

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

9.3 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
18.5 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
2.2 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32
Township 35 South, Range 1 East, W.M.

Land on which water is to be used is part of that described as follows:
The N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 5, T 36 S, R 1 E, W.M., containing 80 acres, more or less,
according to the U. S. Government Survey thereof; also: the E $\frac{1}{2}$ of the SW $\frac{1}{4}$, & the
SE $\frac{1}{4}$, & the E. 13 acres of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32, T 35 S, R 1 E, W.M. containing
253 (should be 233) acres, more or less, together with all water and ditch rights
pertaining to either or both of said tracts of land.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October, 19 57.

LEWIS A. STANLEY

State Engineer