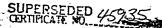
STATE OF OREGON

COUNTY OF JACKSON



CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF ROY MORRIS & MRS. MILITED ENGMAN Eagle Point

of Box 75. Little Butte Star Route State of Oregon has made proof to the satisfaction of the STATE ENGINEER of Oregon of a right to the use of the waters of Knatzen Gulch and reservoir to be constructed under Application No. R-20034.

Formit No. R-1221, for the purpose of a tributary of

under Permit No. 20559

of the State Engineer, and that said right to the use of said waters has been perfected in accorda the laws of Oregon; that the priority of the right hereby confirmed dates from June 13. 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.375 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the RESE. Section 32, Township 35 South, Range 1.

East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1221,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Land on which water is to be used is part of that described as follows: The N_2^1 of the N_3^1 of Sec. 5, T 36 S, R 1 E, W.M., containing 80 acres, more or less, according to the U. S. Government Survey thereof; also: the E_2^1 of the SN_3^1 , & the SN_3^1 , &

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October

,19 57.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23155.