STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ASEL C. EDFF

Oregon of P. O. Box 709, Salem , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Neil and Miller Creeks and reservoir constructed under Application No. R-27798, Permit No. R-1470

a tributary of Willamette River for the purpose of irrigation

of the State Engineer, and that said right to the use of said waters 21989 under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 5. 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second from direct flow & reservoir on lands described as primary & 4.3 acre feet stored water only on lands described as supplemental

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWISWI, as projected within Neil DLC, Not. #480, Section 2, Township 9 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 21/2 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1470,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Suppl.	Primary	•
0.2	12.8	acres in the NW SW as projected within Wm Neil DLC, Not. #480
6.2		acres in the Swisswi, as projected within Wm Neil DLC. Not. #480
		Section 2
	0.5	acres in the NELSEL, as projected within Wm Neil DLC, Not. #480
	_	Section 3
		Township 9 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of , 1957 . October

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 23167.