STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WINFRED M. & LEONA I. FRITZ

of 2221 NW Flanders. Portland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and reservoir constructed under Application No. R-28290, Permit No. R-1491 for the purpose of

domestic irrigation of not to exceed $\frac{1}{2}$ acre lawn and garden under Permit No. 22243 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 9. 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SE_{4}^{1}NW_{4}^{1}$, Section 14. Township 1 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to—----—of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic lawn & garden ½ acre in the SENWN Section 14
Township 1 South, Range 1 West, W.M.

land on which water is to be used is part of that described as follows:

Beg. at an iron on the W. line of Lot 35 of McMillan Acres, a plat of Record in Sec. 14, T 1 S, R 1 W, WM, which iron is S. 1° 36' W. 100.02 ft. from the NW cor. of said Lot 35; running thence N. 89° 50' E. 310.25 ft. to an iron on the E. line of said Lot 35; thence southerly along the E. line of said Lot 35, to the SE corner thereof; thence N. 88° 51' W. 321.7 ft. to the SW corner of said Lot 35; thence N. 1° 36' E. 398.85 ft. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October , 1957 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 23168.