STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BURKHALTER BROTHERS

्र, has made proof Oregon of Route 5, Hillsboro to the satisfication of the STATE ENGINEER of Oregon, of a night to the use of the waters of an unnamed stream and reservoir No. 2 constructed under Application No. R-28100, Permit No. R-1518

Tualstin River

for the purpose of a tributary of , State of irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 22470 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWiSWi. as projected within James Rice DLC #64. Section 19, Township 1 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1518,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 4.6 acres in the SE4SE4, as projected within Rice DLC #56 Section 24

> 2.0 acres in the NETNET, as projected within Rice DLC #56 Section 25

> Township 1 South, Range 3 West, W.M. 2.4 acres in the Swiswi, as projected within Rice DLC #64 Section 19

10.3 acres in the NW#NW#, as projected within Rice DLC #64

Section 30 19.3 Township 1 South, Range 2 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October

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LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23171.