

PERMIT NO. 45029
SUPERSEDED
CERTIFICATE NO. 1565

STATE OF OREGON
COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FLORENCE L. MUELLER

of Route 3, Box 268, Oregon City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek & reservoir constructed under Application No. R-28927, Permit No. 1565 for the purpose of irrigation & supplemental irrigation under Permit No. 22630 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 28, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second from direct flow & storage on lands described as primary & 7.7 acre feet stored water only on lands described as supplemental

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 28, Township 3 South, Range 2 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1565.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Suppl.	
25.0	3.0	acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
15.2		acres in Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
		Section 28
		Township 3 South, Range 2 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 16th day of October, 19 57.

LEWIS A. STANLEY
State Engineer