STATE OF OREGON

COUNTY OF LINE

CERTIFICATE OF WATER RIGHT

Aug. 1 .	76		A				L .
This	215	to	Certify,	That ·	HAW ·	CHANG	CORPORATION

of 1840 Broadway, Albany

Oregon

, has made proof

to the satisfaction of the STATE ENGINEER of Oregon, of a right to store the waters of an unnamed stream, tributary of Murder Creek, to be appropriated under Application No. 31208, Permit No. 24577,

, State of

for the purposes of

manufacturing

under Reservoir Permit No. R-1959 of the State Engineer, and that said right to store said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 13, 1956.

that the amount of water entitled to be stored each year under such right, for the purposes aforesaid, shall not exceed 1.85 acre-feet.

The reservoir is located in Section 33 (SE $^{1}_{4}$ NW $^{1}_{4}$) , Tp. 10 S., R. 3 W., W. M. as projected within Powell DLC #44

WITNESS the signature of the State Engineer,

affixed this

16th

day

of October

, ¹⁹57 .

LEWIS A. STANLEY

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 16 , page 23185 .