

STATE OF OREGON
 COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. K. GREENER & ED. R. GREENER

of Halfway, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Thaysen Slough & Pine Creek a tributary of _____ for the purpose of irrigation and supplemental irrigation under Permit No. 15911 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 8, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.00 cubic foot per second, being 0.56 c.f.s. from Pine Creek & 1.44 c.f.s. from Thaysen Slough

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9 & NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 8 South, Range 46 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; the source of water under this right is described as interpreted in the Order of the State Engineer entered December 10, 1946, in Volume 5, Page 307.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- From Thaysen Slough
- 17.2 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
- 20.1 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
- 20.1 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
- From Pine Creek
- 14.2 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
- 4.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 16
- 4.0 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 15
- Township 8 South, Range 46 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this 16th day of October, 1957.

LEWIS A. STANLEY

 State Engineer