## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That CITY OF CANYONVILLE

Canyonville State of Oregon of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pat O'Shea Creek

a tributary of South Umpqua River

municipal 21909 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1948, for 0.4 c.f.s. & December 17, 1951, for

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.6 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4SW4. Section 36, Township 30 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - -- - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> $N_{2}^{4}$   $SW_{4}^{1}$ , as projected within Clark DLC #51 Lot 8 ( $SW_{4}^{4}SW_{4}^{1}$ ) St Swi. as projected within Roberts DLC #59 Section 27

NW1, as projected within Roberts DLC #59 W1 NW1, as projected within Reynolds DLC #58 NW#SW#, as projected within Reynolds DLC #58
Lot 6 (NW#NW#)
Lot 7 (SW#NW#)

Lot 8 (NWHINE)

Section 34 Township 30 South, Range 5 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of

October

, 19 57 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume

16 , page .

23205.