STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

whis as in Certicy, That			
of Route 2. Woodburn	, State of	Oregon	, nas made prooj
to the satisfaction of the STATE ENGIN Butte Creek	IEER of Orego	n, of a right to th	o Paris Diagram (4)
a tributary of Pudding River irrigation			for the purpose of
under Permit No. 21500 of the	State Engineer, a	nd that said right i	to the use of said waters
has been perfected in accordance with the confirmed dates from July 3. 1950	e laws of Oregor	n; that the priori	y of the right hereby
that the amount of water to which such i	right is entitled	and hereby confi	rmed, for the purpose:
aforesaid, is limited to an amount actually 0.37 cubic foot per second	beneficially used	l for said purpose	s, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The pint of diversion is located in the NwiSE. as projected within Newman DLC 173, Section 25, Township 5 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to addiversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 3.5 acres in the SWINE , as projected within Newman DIC #73 26.3 acres in the SEINE . as projected within Newman DLC #73
> Section 25 Township 5 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October

, 19 57 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23212.