STATE OF OREGON

COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

Th	ÍS	IJs	to	Certify,	That
----	----	-----	----	----------	------

DAVID H. JOHNSON

, has made proof State of Warren of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Scappoose Bay for the purpose of Columbia River a tributary of irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 20245 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby March 1, 1951 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $NW_0^{\frac{1}{2}}|E_0^{\frac{1}{2}}$, as projected within Nessly DLC $\frac{1}{2}$. Section 30, Township 4 North, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acres in the NW\u00e4NE\u00e4 0.7 acres in the SW\u00e4NE\u00e4 8.1 acres in the NE\u00e4NW\u00e4 7.8 acres in the NW\u00e4NW\u00e4 2.9 acres in the SW\u00e4NW\u00e4 3.1 acres in the SE\u00e4NW\u00e4 Section 30

All as projected within Nessly DLC #42 Township 4 North, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

his 16th day of October

, 19 57

LEWIS A. STAN

State Engineer

Recorded in State Record of Water Right Certificates, Volume

16 , page

23220.