## STATE OF OREGON

WATER DIVISION NO.

7

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

## This is to Certify, That JENNIE BEVERIDGE

, State of , has made proof Hugo Oregon to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Springs located on NW-SW- Section 28; NSSE Section 29, T 34 S.R. 6 W.W.E., tributary of Quartz Creek, a tributary of . mxxxilutmaxxxf Jump-Off-Joe Creek, a tributary of Rogue River the irrigation of 10 acres of land , for the purpose of Permit No. 2376 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume nt puge 320 , on the 15th day of May, 1919 ; that the priority of the right hereby confirmed dates from February 17,1915 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesuid. is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.13 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. I description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 7 acres in the Northwest quarter of Southwest quarter of Section Twenty-eight and 3 acres in the Northeast quarter of Southeast quarter of Section Twenty-nine, Township Thirty-four South, Range Six West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 4th day

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of June , 191 9

## STATE WATER BOARD

1	SEAL	OF	STATE	WATER	BOARD)	

By PERCY A. CUPPER
State Engineer, President

Attest: R. W. POTTER

Recorded in State Record of Water Right Certificates, Volume 3, , Page 2323.