

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JAMES M. MCGINTY**

of **Myrtle Creek** , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **South Umpqua River** a tributary of **Umpqua River** for the purpose of domestic use 1 family under Permit No. **20812** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 15, 1951**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within **John Yocum DLC #43**, Section 20, Township 30 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within **Yocum DLC #43**
Section 19
Township 30 South, Range 5 West, W. M.

Land on which water is to be used is part of that described as follows:

Beg. N. 68° 29' W. 663.5 ft. from the $\frac{1}{4}$ cor. common to Sec. 19 & 20, thence running N. 16° W. 75 ft., thence N. 74° E. 100 ft., thence S. 16° E. 75 ft. thence S. 74° W. 100 ft. to the point of beg. ALSO: Beg. at a point which bears N. 68° 29' W. 663.3 ft. & N. 16° 00' W. 75.0 ft. from the $\frac{1}{4}$ sec. cor. common to Sections 19 & 20, thence N. 74° 00' E. 165.0 ft., thence N. 16° 00' W. 60.0 ft; thence S. 74° 00' W. 318.6 ft. to Easterly R/W line of Pacific Hwy; thence S. 31° 26' E. 62.3 ft. along said R/W line; thence N. 74° 00' E. 137.0 ft. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **16th** day of **October** , 19 **57** .

LEWIS A. STANLEY

State Engineer