STATE OF OREGON

GRART COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GI	ECRGE T.	AMD	GARLAND	MEADOR
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Frairie City State of Oregon . , has made proof of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of John Day River Columbia River for the purpose of a tributary of supplemental irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 20892 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 5, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.13 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Winking. Section 17. Township 13 South. Range 34 East. W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortisth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows: George T. Meador 0.7 acres in the SwiNWi

20.6 acres in the NEtSWit 37.0 acres in the NW4SW4

31.5 acres in the SW45W4

38.8 acres in the SE#SW#

Section 8

6.3 acres in the NEINWI

Section 17

Carland Meador

7.0 acres in the SWASEA

Section 8

13.7 acres in the NEINWI

9.6 acres in the !WinEi

Section 17

All in Township 13 South, Range 34 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

, 19 57 . this 16th day of October

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23240.