

STATE OF OREGON
COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is To Certify, That QUINCY WATER ASSOCIATION
 of Route 2, Clatskanie, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 North Fork Stewart Creek
 a tributary of Beaver Creek for the purpose of
 quasi-municipal (all of the purposes for which water could be used in a city under
 a right initiated for municipal use.)
 under Permit No. 23333 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from September 3, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.17 cubic foot per second

or its equivalent in case of rotation, measured at point of diversion from the stream.
 The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 8 North, Range 4
 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
 per acre,

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 3

Township 7 North, Range 4 West, W.M.

NW $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21

Lot 9 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
 Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
 NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Lot 7 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
 SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 27

NE $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28

SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 29

NE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ SE $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34

Township 8 North, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of October, 19 57.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23279.