

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLAYTON S. BERKEY FOR BERKEY LUMBER CO.

of Box 1047 Main St. West, Sheridan, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of S. Yamhill River & reservoir constructed under Application No. R-24910, Permit No. R-1129, a tributary of _____ for the purpose of maintenance of log pond and irrigation under Permit No. 20199 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 23, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second, being 0.02 c.f.s. for pond and 0.01 c.f.s. for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. B. Graves LLC #42, Section 34, Township 5 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1129,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acres & pond in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. B. Graves DLC #42
 Section 34
 Township 5 South, Range 6 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 1957.

 LEWIS S. STANLEY
 State Engineer