

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** T. J. SHIPLER

of Route 1, Box 44, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Chatnicka Creek and reservoir constructed under Application No. R-25592, Permit No. R-1148, a tributary of Glenn Creek for the purpose of irrigation under Permit No. 20227 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 26, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 19, Township 7 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1148, and shall be still further limited to a diversion of not to exceed 0.21 c.f.s. subject to the terms and conditions of a stipulation recorded on Pages 569 & 570, Vol. 3, Miscellaneous Records of the State Engineer and by reference made a part hereto, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20.6 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$   
1.1 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 19  
7.9 acres in Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )  
0.4 acres in Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )  
Section 20

Township 7 South, Range 3 West, W.M.

Land on which water is to be used is part of that described as follows: Beg. at a point on the W line of the NE $\frac{1}{4}$  of Sec. 19, T 7 S, R 3 W, W.M. which point is N 19.469 chs. from the center of said Sec. 19, thence N 20.531 chs. to the N. line of said Sec. 19, thence E. along the N. line of said Sec. 40 chs., thence S. 5.827 chs. to the NW Cor. of Lot 1 in Sec. 20, in said T & R, thence E. along the N. line of said Lot 1, 8.88 chs. to the NE cor. thereof, thence S. along the E. line of Lots 1 and 2 in said Sec. 14.686 chs., thence W. 48.88 chs. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 1957.

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LEWIS A. STANLEY  
State Engineer