

## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify,	That	PAUL B	HULT	LUMBER	COMPANY
Paul B. Hult, President					

of Dillard , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Unpaus River & reservoir to be constructed under Application No. R-29830, Permituary of Unpaus River for the purpose of

maintenance of log ponds
under Permit No. 24062 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from September 8, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.2 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the \$1 - SW\frac{1}{4}SE\frac{1}{4}\$, \$\frac{1}{4}Z = NW\frac{1}{4}SE\frac{1}{4}\$, Section 29. Township 28 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to  $\_$   $\_$   $\_$  of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

No. 1 - SE<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub>
Section 29
No. 1 - NE<sup>1</sup><sub>4</sub>NE<sup>1</sup><sub>4</sub>
Section 32
No. 2 - NW<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub>
Section 29
Township 28 South, Range 6 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November

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LEWIS A STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23333.