Spec. Or. V.23 p.330

STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ESTATE OF MARK P. MILLER

% Mrs. Mark Miller

97075

10930 SW Walker Rd., Beaverton , State of Oregon: , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Bronson Creek and reservoir constructed under Application No. R-29791, Permit No. athousary of for the purpose of Tualatin River

irrigation

under Permit No.

23318 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 11, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4NW4, as projected within Dudley Dustin DLC #60. Section 31. Township 1 North, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1699,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

chain see tan acres

- 5.3 acres in the SWASWA
- 1.9 acres in the SELSWL

Section 30

- 0.1 acres in the NE4NW4. as projected within Dustin DLC #60
- 1.7 acres in Lot 3 $(NE_{+}^{1}NW_{+}^{1})$ 8.1 acres in Lot 4 $(NW_{+}^{1}NW_{+}^{1})$
- 7.4 acres in the NW1NW1. as projected within Dustin DLC #60

Section 31

Township 1 North, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20thday of November

, 19 57.

LEWIS A. STANLEY

State Engineer